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Finance Committee Meeting Agenda 11/12/2015

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UNIVERSITY OF CALIFORNIA HASTINGS COLLEGE OF THE LAW

MEETING OF THE FINANCE COMMITTEE

OPEN MEETING AGENDA

November 12, 2015 – 10:00 a.m. UC Hastings College of the Law Snodgrass Hall 1-Mezzanine
A. Frank Bray Board Room 198 McAllister Street
San Francisco, California 94102

FINANCE COMMITTEE MEMBERS

Chair, Director Don Bradley Director Tina Combs Director Claes Lewenhaupt Director Chip Robertson

| 1. | Roll Call | |
|----|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 2. | Public Comment Period | (Oral) |
| 3. | Approval of Minutes – October 28, 2015 | (Written) |
| 4. | Update on Moss Adams Engagement - HR and Payroll Processing | (Oral) |
| 5. | Investment Report as of September 30, 2015 | (Written) |
| 6. | State Budget Report as of September 30, 2015 | (Written) |
| 7. | State and Nonstate Budget Changes for 2015-16 *7.1 Educational Technology Center – Kane Hall *7.2 Parapet Repair – McAllister Tower | (Written) (Written) |
| 8 | Auxiliary Enterprises Budget Report as of September 30, 2015 | (Written) |

| 9. | State Contracts in Excess of \$50,000 | | |
|------|----------------------------------------------------------------------------|-----------|--|
| | *9.1 Hastings Magazine – Diablo Communications & Printing | (Written) | |
| | *9.2 Scholarly Publications – Joe Christensen | (Written) | |
| | *9.3 2016 Commencement – BGCA Management, LLC (Bill Graham) | (Written) | |
| | *9.4 Interpreter Services – Partners in Communication | (Written) | |
| | *9.5 Service Contract - UCSF-UC Hastings Masters in Health Policy and Law | (Written) | |
| | *9.6 MOU Berkeley Resource Center for Online Education & UCSF | (Written) | |
| 10. | Nonstate Contracts in Excess of \$50,000 | | |
| | *10.1 Garage Retail – UCSF Hepatitis C Study | (Written) | |
| | *10.2 Parapet Repairs – Alpha Restoration and Waterproofing | (Written) | |
| | *10.3 Hastings Reunion 2016 – Palace Hotel | (Written) | |
| *11. | Report to the Joint Legislative Budget Committee – Enrollment Funding | (Written) | |
| 12. | Moody's Investor Services – Debt Rating Review | (Written) | |
| *13. | Budget Planning: Update of Five-Year Budget Models and | | |
| | Tuition Discounting for 2016-17 | (Written) | |
| 14. | Long Range Campus Plan 3.0 Update | (Written) | |
| *15. | Approval of Agency Statement - Climate Adaptation | | |
| | in the 2016 California Five-Year Infrastructure Plan | (Written) | |
| *16. | Approval of Institutional Master Plan for City and County of San Francisco | (Written) | |
| *17. | Approval of New Institutional Holiday - Cesar Chavez Day | (Written) | |
| 18. | Listing of Checks and Electronic Transfers over \$50,000 | (Written) | |
| | | ` / | |
| *19. | Adjournment | | |